

# February 7-8, 2025

# Nature Art Showcase Sponsorship Opportunity And Sale

### **Artwork Featuring Outdoor Scenes, Nature, and Recreation**

This relaxed indoor art exhibition and sale is conducted in February. Featured are original 2-D and 3-D art pieces depicting outdoor scenes, nature, and recreation. Entries typically include photography, sculptures, wood carvings, jewelry, paintings, watercolors, mixed media, custom furniture, whimsical items, fabric art, and other creative art all inspired by the outdoors! This will be the Ninth Annual Nature Art Showcase!

### **Sponsorship Opportunity**

Businesses, organizations, or families may become sponsors by providing just \$100 or \$50! Each sponsor is recognized in outgoing event publicity, the printed program, on site, and on website. Sponsor's logo, website, address, and phone are included unless requested otherwise. Those who sponsor at the \$100 level have the option of being a location where artists may pick up registration packets; we include that fact in outgoing publicity, which most newspapers mention in articles about this colorful and refreshing exhibition of art. Call for details. Samples of a previous Nature Art Showcase exhibition booklet are available on request. Sponsor pledges are due by January 8, 2025; payment is due by February 28, 2025.

## **Invitation to Attending Public**

Mark your calendar now to attend the Ninth Annual Nature Art Showcase and Sale during Franklin on Ice! Free Admission; Friday Opening Reception to meet the artists 5 pm – 7 pm; Saturday Open 10 am – 6 pm. Location: Lobby of Barrow-Civic Theatre, 1223 Liberty Street, Franklin, Pennsylvania.

### Invitation to Artists

Art pieces representing the natural and recreational assets of Warren, Venango, Mercer, Lawrence, Forest, Erie, Clarion and Crawford Counties, through diverse media, will be displayed and available for sale. Each artist may enter one or two items; the registration fee is artist's choice of \$10 or volunteering two hours to assist event operation; must register item by January 8, 2025 in order to be included in the printed exhibition booklet. Later entries will be accepted, but may not be included in the printed booklet. If your item sells, you receive 85% of the price which you indicate in the registration materials. Entry instructions and registration forms are on line at <a href="https://www.nwpagreenways.org">www.nwpagreenways.org</a>.

## For more information, become a sponsor, or to enter, please contact:

Council on Greenways & Trails; www.nwpagreenways.org

P. O. Box 32; Oil City, PA 16301-0032

814-671-2058 Marilyn's Cell Phone; marilynblack@windstream.net

**Penn Soil Resource Conservation and Development Council** 

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